



# ***Monthly Gun Club Meeting***

## **AGENDA**

**DATE:** 27 Sept 2022

- Pledge : Dan Harley
- Secretary : Meeting Minutes : Gary
- Treasurer's Report: Larisa

### **Old Business:**

- Gate Timmer Update ?
- Club Yearly Budget Plan Update
- Website Update : Tom
- Set Event Dates, Banquet Planning, and Raffle Purchases, Meal, Location, ect.
- New Shooters Orientation AAR (Thank Drake / Ginger)
- Clay Buster's Update : Dan
- Memorandum of Understanding with the State
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### **New Business:**

- Lexan Plastic Brass Deflectors on Pistol Range 28x30 40.00
- Shotgun Patterning Area
- Long Range Update / Status
- Long Range Electric Target System
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